

ASBURY CIRCUIT RIDER

Volume 3 Issue 29

Saved (Before Abraham)



In our companion book for this series, *A Woman of Words*, Matthew experiences a revelation. The story of Yeshua did not begin with His birth.

Page 3

OCTOBER 29, 2023

★ **CHANGE YOUR** ★
CLOCKS BACK ONE
HOUR—NOVEMBER 4TH

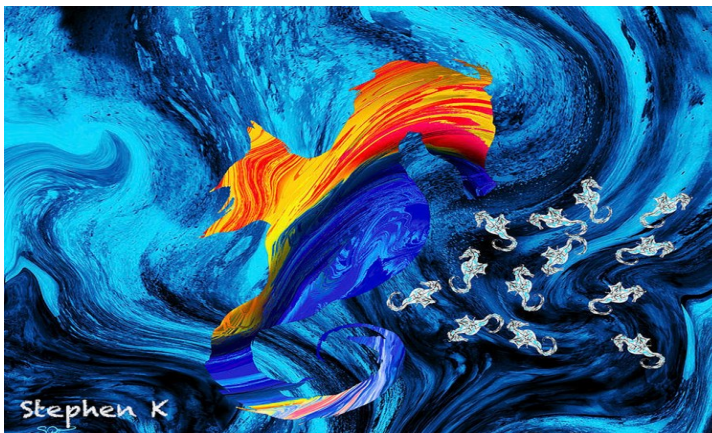


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How? (Born again)



In this week's reading assignment from our companion book, *A Woman of Words*, Angela Hunt references several familiar stories from scripture. Mary, Yeshua's mother, recalls the signs along the way pointing towards the truth about her Son. Just as Jesus was both human and divine, Mary's role was both mother and followers. Page 2

Mary and Matthew realize they needed to collect stories from others who spent time with Yeshua. Including both individuals from His inner circle and some on the periphery. There was a lot of mystery surrounding His life. But it wasn't their place to offer explanations.

The common mission for all who believed that Jesus was God living among us was simply to share the good news with others while waiting for His return. Our ability to carry out our mission is based on our faith.

According to scripture, Abraham was considered righteous because of his faith. Among the ways Abraham showed his faith was a familiar story about Abraham's willingness to sacrifice his own son if God asked him to do so.

He believed God was merciful and trustworthy so God would spare Isaac. Scripture does not say if Abraham fretted over God's message or if there was any doubt present. There is not any mention or commentary about Abraham sharing God's message ahead of time. There were no other witnesses.

So we're left with Abraham's testimony, as told through editors who never met Abraham and shared his story from oral tradition.

Perhaps the details don't matter. And this includes any notion that a father unwilling to sacrifice his son is unfaithful. The specific details of this story can lead us away from the main point. Instead, what if scripture is foreshadowing the sacrifice of Jesus for all of us? God paid the price for our failures.

What if the specifics are not important for daily choices on our part?

Perhaps this was the case when Jesus emphasized the importance of having childlike faith.

The point may be that childlike faith helps us avoid complicating the details and keeps us focused on the core truth. We simply believe God exists, lived among people, chooses love over violence, and wants abundance for every one of us. And, in return, God asks only that we believe this to be true.

One individual Mary and Matthew spoke to was a Pharisee named Nicodemus. Fascinated with Yeshua's knowledge of scripture, Nicodemus meets Him at night when he could do so unnoticed. But when Jesus explained to Nicodemus that we must be born again, Nicodemus was skeptical, if not baffled.

Nicodemus later realizes his holding tightly on to his prior beliefs blurred the truth for him. It was not until some time later that Nicodemus realized Jesus was not literal in His explanation. Nicodemus overcomplicated the lesson.

Born again is about living this simple truth through our everyday choices.

No one can see the Kingdom of God without being born again.

John 3:3

Saved (Before Abraham) *cont. from pg 1*

You and I know Jesus was with God at the beginning. But this revelation does not come to us because we're smarter or better people. No. The revelation that Jesus is God comes to each believer as a divine gift.

So why isn't every person a believer? Why does not God simply put give everyone the gift of knowing the identity of Jesus Christ?

The answer is deceptively simple. Not that the revelation is so difficult to receive. This gift is always there waiting and many believe that it begins with a prayer asking that Jesus Christ be our Lord and Savior. Others believe in a tradition that it begins with baptism.

For most of us our faith journey begins with hearing the testimony of someone else. And the message triggering our belief may be a line on a billboard or from a song we hear.

In her fictional novel, Angela Hunt postulates that Matthew's belief began with a personal invitation from Jesus to follow Him. Yet, a couple of years later, Matthew befuddled by this notion of belief. Jesus would sometimes perform miracles without wanting people to talk about them, but he also speaks to large crowds and performed

miracles openly.

But one thing Jesus said to some Pharisees quizzing Him about something Jesus said regarding Abraham. "Wait, are you claiming you've met Abraham?" they asked in disbelief. "You are too young for that to be possible!"

The response Jesus gave is powerful and Matthew's recollection of what He said opened a new chapter in Matthew's understanding. "Before Abraham, I AM. Jesus replied. It's all making sense.

Yet it was our grief he bore,
our sorrows that weighed
him down.

Isaiah 53:4

God, speaking through the Prophet Isaiah, told of a servant God sent to save the people of the Covenant. Despite God's divine gift of grace, the people rejected the Servant. They simple couldn't accept the idea that any person will bear their grief and emphasize with their sorrow.

Jesus knew Abraham because Jesus was before him. The scriptures foretold Jesus as the suffering servant and God's plan, and the people's response

Most would reject him for whom there were simply too many obstacles to believe.

When did your salvation become clear to you? Perhaps it was in an instant. For most, it took a while, sometimes years.

Sadly, there are too many that have chosen not to accept God's gift of grace. If this describes you, I urge you to ask God to remove any obstacles that stand in your way.

You can join us each Sunday in person or online by clicking the button on our [website's](#) homepage - [Click here to watch](#). This button takes you to our [YouTube channel](#). You can find more information about us on our website at FlintAsburyChurch.org.

A reminder that we publish this newsletter that we call the *Circuit Rider* each week. You can request this publication by email. Send a request to connect@FlintAsbury.org or let us know when you send a message through our [website](#). We post an archive of past editions on our website under the tab, Connect - choose [Newsletters](#).

Pastor Tommy

Our series was inspired by and relies on content provided by Angela Hunt. *A Woman of Words*. Minneapolis: Bethany House, 2021.

IN OUR PRAYERS

Kevin Croom

Sylvia Pittman

Jonathon Misner

Terrance Williams

Mirium Watson

FRIENDS AND LOVED ONES WHO ARE
HOMEBOUND OR IN NURSING CARE

Dean Lamoreaux

Norma Buzzard

Nancy Elston

**COMING UP THIS WEEK
OCTOBER 30 - NOVEMBER 5**

| | | | |
|--------|------|----------|--|
| Oct 30 | Mon | 2:00pm | Staff Meeting |
| Oct 31 | Tues | 10am-12N | Food Distribution |
| Nov 1 | Wed | | |
| Nov 2 | Thu | | |
| Nov 3 | Fri | | |
| Nov 4 | Sat | 1pm-8pm | Boy Scouts Harvest Ball Dinner |
| Nov 5 | Sun | 10:30am | New Beginnings Contemporary Worship |

(We are live on [Facebook](#) and our newly launched [YouTube channel](#). You can find these links along with more information about us on our website at [FlintAsbury.org](#).)

*****HALLOWEEN CANDY IS NEEDED ...**

We will be having 2 trunk or treat events, (see pages 19 and 20). If you are able to donate a couple bags of candy, you may drop them off at the church office, or feel free to leave them after service on Sunday.

Thank you in advance, Asbury UMC,
Asbury CDC and South Flint Soup Kitchen



Upcoming Worship Series "Words"

Page 5



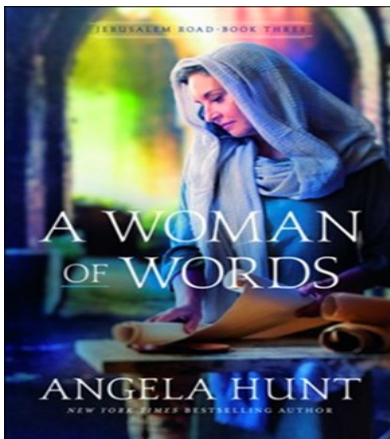
There is a plethora of metaphors that warn us about the impact of the words we speak. One that comes to mind is words are like toothpaste. Once you squeeze toothpaste out of the tube, you can't put it back.

And God said through the Prophet Isaiah that God's Word never returns empty, but always does whatever God intended.

We refer to the Bible as God's Word. We read Jesus is God's Word in the opening lines of John's Gospel.

Page 6

Book Club News



Our companion book for our new worship series is Angela Hunt's third book in her

Jerusalem Road Series.

A Woman of Words recounts the time after the Resurrection of Jesus when the church first takes root as His followers share the good news.

The narrators are two familiar characters. Matthew was a tax collector named Levi when he first met Jesus. One of the least likely candidates for ordination. But Jesus saw in Matthew what others could not.

Mary, the Mother of Jesus, is one of the most recognized,

and perhaps, least understood of all the persons who travelled with Jesus. Angela Hunt fills in the gaps using her imagination and an in-depth knowledge of scripture and speculation about scripture.

James, Peter and John ask Matthew to move to Jerusalem and help with the growing church. He dreams of preaching and performing miracles, but finds his dreams postponed after speaking with Mary, Yeshua's mother. Mary asks Matthew to help her write down the stories of Yeshua while the eyewitnesses are still available to be consulted.

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Asbury Staff

| | |
|-------------------------|--------------------------|
| Rev. Dr. Tommy McDaniel | Pastor |
| Kevin Croom | Executive Director |
| Connie Portillo | Office Secretary |
| Kim Sims | Finance Director |
| Sylvia Pittman | Empowerment Arts |
| Jim Craig | Board & Leadership Chair |
| Mike Sampson | Farms Manager |
| Terrance Williams | Arts Center Mgr |
| | Sr Prog Mgr Local Foods |
| | South Flint Soup Kitchen |

Leadership in Worship & Service

| | |
|---------------------|-----------------|
| Tony & Mirium | Welcome Team |
| Cyndi | Worship Leader |
| Anthony & Jim | Ushers |
| Jonathon & Terrance | Production Team |
| Yasheah & Mirium | Nursery |
| Christine & Norma | Cafe |

Upcoming Worship Series — “Words” ..cont from pg 5

Speaking of scripture, do you ever wonder where the four gospels we have in our bibles came from? Did four of the apostles try to capitalize on their inside knowledge with a lucrative book deal?

Welcome to our worship series, *Words*.

Our Worship Series beginning in October will take us to Thanksgiving. I encourage you to follow along with our companion book for this series, *A Woman of Words*, by Angela Hunt. This is the third book in her series, *The Road to Jerusalem*.

In her book, the Mother of Jesus asks Matthew to help her record the story of her Son's ministry. But Matthew is hoping to preach and teach like his colleagues do. Also, Mathew would not mind performing a few miracles.

However, he gets invited to help with the growing church in Jerusalem because Matthew has a head for numbers. After all, he was formerly a tax collector. A past Matthew would sooner forget rather than be defined by his former vocation.

Of course, Hunt's creative imagination regarding the origin of the gospels is not based on verifiable facts. She invites us to imagine together while learning more about how the early church evolved.

In this series, we focus on what happened after the Resurrection of Jesus.

I pray that you will join us each Sunday morning at 10:30am. We share our weekly episodes on our [YouTube channel](#). We go live at 10:30am. You can find these links along with more information about us, or join our live broadcast on our [website](#) at FlintAsbury.org.

Pastor Tommy

Angela Hunt, *A Woman of Words*, Minneapolis: Bethany House, 2021

LIFE GROUP QUESTIONS & MORE:

Yet it was our grief he bore, our sorrows that weighed him down.

Isaiah 53:1-12

NOTES FROM WORSHIP

QUESTIONS FOR LIFE GROUPS

1. Read Isaiah 53:1-12. Setting aside any specific context for the text do the words sound familiar to you? In what ways?
2. Read this week's articles titled *Saved?* Reflect on your own beliefs. How have your beliefs changed since you first realized that Jesus Christ is your Lord and Savior? How has your belief shaped your life? In what ways do you share your story of salvation with others?
3. How can the members of your group help you this week and on-going to help you to be more receptive to hearing and understanding the Word of God? Pray for each other to have the Holy Spirit bless you with more courage.


“Feed Flint”

Page 8



“Feed Flint”

Page 9



A meal goes a long way for a senior living alone, a family struggling to make ends meet, or a child fearful of empty shelves at home. But for the residents of Flint who carry the effects of lead-tainted water, nutrition is critical. Feed Flint provides locally grown, chemical-free, fresh produce to residents living in and around Flint. And we're hoping that you can help us provide 10,000 meals this summer.

Feed Flint includes takeout meals, produce boxes with recipes, and home deliveries as part of our work to guide and support families in moving to sustainable abundance. The reality is that Michigan's food insecurity levels got worse during the COVID-19 pandemic, and this summer's recovery is leaving behind those at the most risk of having to miss meals.

Flint families continue to struggle with the ongoing effects of the water crisis.

We're bringing together the resources of the Asbury Community Development Corporation. This includes Asbury Farms, the South Flint Soup Kitchen, the Asbury Community Help Center, multiple food pantries, and our Sizzling Culture Mobile Food Trailer. Our plan is to care for our neighbors when they need it most. We accept all people as they are, and our doors are always open to anyone.

Asbury Farms provides locally grown produce used to create fabulous and nutritious meals. Our seed-to-table approach is community-based. This not only helps families make it through emergencies and crises. We help move families towards sustainable abundance.

Our Sizzling Culture program provides jobs and new skills to our city's youth. This includes year-round employment. Our staff and most of our volunteers come from the neighborhoods we support. We call this sustainable abundance because families move from need-based on scarcity to enough based on community-generated abundance.

Our work is also about food and justice. Our vision is a revitalized community where every resident can use their talents and passions for the common good, where children grow into active citizens. And all residents can enjoy safety, good health, and a culture that fosters life-long learning and satisfying lives. This summer, help us address food insecurity and strengthen Flint's budding local food system by supporting the Feed Flint campaign. Thank you for taking the time to see what we're doing and considering how you can help.

**Donate to our Feed Flint Campaign by visiting:
flintasbury.org/feed-flint-donate**

South Flint Soup Kitchen



Bottled Water Drive

ALL SUMMER LONG!

Our clients need bottled water for cooking, going with sack lunches, to bathe and brush their teeth with, and more!

Donations are accepted Monday-Friday
9:30am-Noon at South Flint Soup Kitchen, 3410
Fenton Road (3 blocks north of Atherton Road)
Flint, MI 48507



Questions? Call 810-239-3427 or email
southflintsoupkitchen@gmail.com

To donate: www.mightycause.com/feedflint

A close-up photograph of a pig's head and front legs behind a metal wire fence. The pig is looking towards the camera with a calm expression. The background is slightly blurred, showing more of the enclosure.

Show Your Support For Your Local Farm

We need your help to purchase fencing to keep our furry friends from eating up all our crops and not sharing with us.

How You Can Donate

- Text “FARMCDC”
- to 53-555
- Scan QR Code
- www.flintfunder.com

Donate Now



More Information :



(810) 235-0016



funding@flintasbury.org

Reluctantly, he agrees, although the two face numerous complexities. For one, Gaius Caesar, more commonly known as Caligula, decides to raise a statue of himself in the Holy Temple. And he is willing to kill every man in Israel if needed.

Matthew's attention turns to saving his people. Meanwhile, Mary encourages him to come to terms with his past. When they finally near the completion of their project, Matthew realizes that the job he reluctantly accepted might be his God-given destiny.

Although Hunt's book is fictional, her attention to details in scripture challenges our knowledge of the Bible. With each character, we meet the questions that percolate inside us. What parts of her description are likely genuine, and which are made up?

Angela Hunt has published over 100 books, selling nearly 5 million copies worldwide. Angela, a New York Times bestselling author, received the Times Book Club Lifetime Achievement Award in 2006. She has a Ph.D. in biblical studies in theology and is well-versed in biblical text. Angela can be found online at www.angelahuntbooks.com. Our Book Club does not meet as a group. However, our weekly messages reference that weeks chapters. You can anticipate spoiler alerts unless you keep up with the pace. I've purchased ten books but when they're gone you can still purchase your own copy or visit your local library.

You can contact our office with questions, by phone or simply type your question or enter a prayer request on our website's homepage — FlintAsburyChurch.org.

Pastor Tommy

Angela Hunt. A Woman of Words. Minneapolis: Bethany House, 2021.

Cash or checks can be sent to/dropped off at South Flint Soup Kitchen, 3410 Fenton Road, Flint, MI 48507. Please make checks out to South Flint Soup Kitchen!

Online at www.mightycause.com/feedflint

Donations can be dropped off Monday-Friday 11am-12Noon. Calling ahead is not necessary, but our needs change frequently, so calling ahead of time is a good idea!

Give time! We need volunteers!!! Volunteers arrive at 9:30am and are done by 12:30pm. Tasks include handing out lunches, assisting in the Angel Closet, light cleaning, putting together items to pass out to clients, and more.

Refer people!!

Questions??? Call 810-239-3427
or email southflintsoupkitchen@gmail.com

During their time together, Nocodemus asks two questions for which we all long to know the answer. The first is how can a grown man be born again?“ It does not seem possible that any creature can be born a second time. Jesus explains He was not talking about physical birth. Don't take everything so literally.“ Jesus seemed to respond. Otherwise you may miss out on a critical lesson.“

The second question, “How can this be?” is in response to Jesus comparing the work of the Holy Spirit in salvation to blowing wind. Jesus responds again with words that reach far beyond this life. God loved the world enough to live among people, bringing light into the world. But sadly, not everyone believes despite God's offer of salvation.

One of our worship band's cover songs titled We Believe lists the common elements of what we believe to be true. We believe that God, Jesus Christ, and the Holy Spirit, which gives us new life, all exist. We also believe that Jesus was crucified, resurrected, and He will return.

Faith is that simple. Truths that we hold on to despite our desperation, doubt, and fear.

You can join us each Sunday in person or online by clicking the button on our [website's](#) homepage - [Click here to watch](#). This button takes you to our [YouTube channel](#). You can find more information about us on our website at [FlintAsburyChurch.org](#).

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Pastor Tommy

Our series was inspired by and relies on content provided by Angela Hunt. *A Woman of Words*. Minneapolis: Bethany House, 2021.

Matthew Hooper, Richie Fike, and Travis Ryan. “We Believe.” © Integrity Worship Music; Integrity's Praise! Music; Life Worship; Travis Ryan Music. Used with permission. CCLI License # 1180758.



October 10, 2023

Dear Friends in Christ in the Michigan Conference of The United Methodist Church,

I greet you in the name of Jesus Christ, who is our peace and who encourages us to be peace-makers when he says, "Blessed are the peacemakers, for they shall be called children of God."

Early in this century, an acronym to describe our changing world gained wide currency – VUCA.

The world moving into the future is likely to be volatile, uncertain, complex, and ambiguous.

This past weekend, the world again experienced volatility when Gaza Hamas fired thousands of rockets into Israel, and Hamas fighters from Gaza invaded nearby Israeli towns. Over 900 people have been killed, and over 2500 injured. There have been reports of rape and torture, and over 130 people, including women and children, have been taken hostage. Much of the world has expressed outrage over these actions, for which there is no moral justification.

Let me be clear, these actions are morally unjustifiable and deserve condemnation.

It is also true that the historical background is complex. While we cannot let that complexity blunt our moral outrage, we must continue to wrestle with the realities that make peace so difficult and elusive in Palestine/Israel. Among the realities that make this situation complex are the long histories of both the Palestinian and Jewish people. These histories include dispossession, oppression, and deep trauma. Deep injustices have often marked the history of Israel's policies toward the Palestinian people. Recent Israeli policies encouraging the ongoing formation of Jewish settlements in Palestinian territory have deepened resentment and injustice. One Israeli journalist described the current policies as "establishing a government of annexation and dispossession." Will the Israeli response to this Hamas attack be measured and proportionate? Thus far, retaliatory strikes have killed close to 700, and we mourn with those grieving in Gaza.

Prior invasions of Israel from nearby countries and terrorist bombings are part of this complex history. Among Israeli citizens are survivors of the Holocaust and family members of those who died during it. Regional politics add to this complexity, including the power struggle between Saudi Arabia and Iran and its influence on Israeli and Palestinian actions.

I think we must seek to hold together an unambiguous condemnation of this recent attack, a recognition of the complexities of this region of the world, and a deep desire to achieve justice and peaceful coexistence. Our condemnation of these recent Hamas actions does not mitigate our concern for justice for the Palestinian people, a concern supported by our conference resolution last summer. In the name of Jesus, we remain committed to peace, a peace in which Israelis and Palestinians coexist and seek to flourish together. The Social Principles of The United Methodist Church states: "We deplore war and urge the peaceful settlement of disputes among nations... We yearn for the day when there will be no more war, and people will live together in peace and justice." Let us pray out of this deep yearning for peace, justice, and a better world.

As we pray deeply for peace together in this volatile, uncertain, complex, and ambiguous world, may we also pray for hearts and minds large enough to grapple with all the complexities that confront us as we "pursue what makes for peace" (Romans 14:19).

May we remain committed to hearing and following the call of Jesus to be peacemakers.

Grace and Peace

David Alan Bard, Michigan Area Bishop

This statement has been endorsed by the [Michigan Conference Board of Justice](#).

The United Methodist Church of Bishops has also released a statement which I encourage you to read.

A message from Michigan Conference Bishop David Alan Bard. We encourage you to share it with others this week.

ARE YOU INTERESTED IN BUYING
HOMEMADE SALSA HOMEMADE SALSA??!!
WOULD YOU AT LEAST LIKE TO TRY IT??



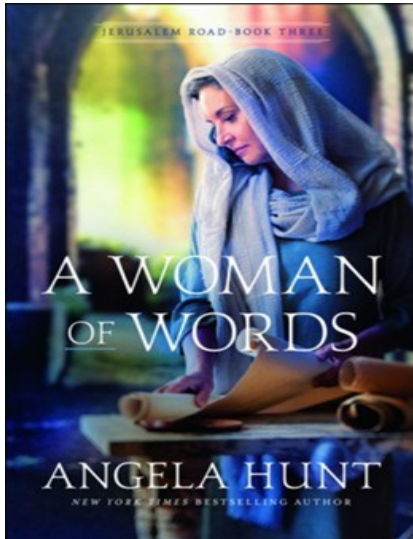
IF YOU ARE INTERESTED, PLEASE CALL THE ASBURY CHURCH
OFFICE 810-235-0016

PRICES ARE: 12 oz. \$4.99

24 oz \$8.99

THE GREEN SALSA WILL BE MILD.

THE RED SALSA WILL BE HOT.



Welcome to the first episode of our new worship series, Words. Each week there is a reading assignment in our companion book, *Woman of Words* by Angela Hunt.

Reading along with us is completely optional. I plan to recap each week's chapters and focus on one or more of the author's references to stories found in scripture.

Nevertheless, we chose this approach to our series based on experience. Those who read the companion book report a deeper connection to scripture.

We begin with the first four chapters. Matthew, an apostle of Jesus is asked by Peter and John, also apostles, and James, a brother of Jesus, to move to Jerusalem to help.

Here is the schedule for episodes two through eight:

| | |
|--------|------------------|
| Oct 8 | Chapters 5 - 9 |
| Oct 15 | Chapters 10 - 15 |
| Oct 22 | Chapters 16 - 21 |
| Oct 29 | Chapters 22 - 28 |
| Nov 5 | Chapters 29 - 33 |
| Nov 12 | Chapters 34 - 40 |
| Nov 19 | Chapters 41 - 45 |

Cyndi and I are on vacation Sunday, November 26. The Season of Advent begins Sunday, December 3 with a new worship series.

Our Book Club does not meet as a group. However, our weekly messages reference that week's chapters. You can anticipate spoiler alerts unless you keep up with the pace. I've purchased ten books but when they're gone you can still purchase your own copy or visit your local library.

You can contact our office with questions, by phone or simply type your question or enter a prayer request on our website's homepage — FlintAsburyChurch.org.

Pastor Tommy

Angela Hunt. *A Woman of Words*. Minneapolis: Bethany House, 2021.

ASBURY CDC

PRESENTS



TUESDAY OCTOBER 31 2023 5 PM - 7 PM

ASBURY CDC 1653 DAVISON RD , FLINT MI 48506

SOUTH FLINT SOUP KITCHEN

PRESENTS



MONDAY OCTOBER 30 2023 5 PM - 7 PM

3410 FENTON RD , FLINT MI 48506

Asbury CDC FALL GALA

Honoring Pastor Tommy and
new elect Kevin
Croom

THURSDAY
NOVEMBER 9th

AT INSIGHT AUDITORIUM 4800 SAGINAW ST
FLINT, MI. 48507

DOORS OPEN AT 06:30PM

TICKET

\$40

Per Person

RETIREMENT CEREMONY

GALA DINNER
ENTERTAINMENT

For more information: kim@flintasbury.org or
TEXT CDCGALA to 53-555