# **ASBURY CIRCUIT RIDER**

### Surely (When God Speaks)



Do you always say what you mean?

The answer for the vast majority of us is no. Even the most literal person is apt to offer a partial truth to flatter someone or to shorten a conversation. We say things we don't mean. We don't say things we mean. And too often we're just plain mean. Page 3

### **Persistence (Hearing God's Voice)**



In this week's reading from Woman of Words, Matthew and Mary argue about him gathering stories during her time in Bethlehem for her grandson's birth. When Mary returned and Matthew proudly shared his accomplishments, Mary dismissed him. She would find someone else to finish writing her Son's story. Page 2

Volume 3 Issue 12

NOVEMBER 12, 2023

EVERYONE HAVE A WONDERFUL AND SAFE WEEKEND!!



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### Persistence (Hearing God's Voice) ... cont from page 1

Matthew was shocked and heartbroken, but tried to see his dismissal as a blessing. Mary's decision freed Matthew to pursue his original desire to preach and teach alongside Peter, James, and John. But the Holy Spirit wasn't finished with Matthew's role of helping Mary and tells him to go back to her.

For the next several days, Matthew arrives at Mary's home early and sits in the courtyard waiting for Mary to invite him in, but with no acknowledgment from Mary. Multiple persons encourage him not to give up. Mary is stubborn but, if it is God's will that they continue their work together, she will eventually reconcile with Matthew.

One day, Mary brings bread and cheese to Matthew, along with a sincere apology. In response to Mary calling Matthew stubborn, he shares a story her Son once told about a persistent widow and an unjust judge. Jesus explained that if an unjust judge will give in to a persistent widow, God will reward the persistence of a faithful believer. I am the unjust judge," Mary concludes after hearing Matthew's story. Matthew didn't disagree with Mary's revelation, nor did he hesitate to forgive her. Instead, he shared how the Holy Spirit would not let him walk away from the work he was called to do.

The parable of the persistent widow is somewhat baffling. Is God really moved by constant whining? Does it matter what we' re asking for? After all, Matthew hadn' t given up on his desire to preach and teach. Did God insist on him continuing to work with Mary because Matthew gave in too easily instead of hounding God with his desires?

The story of the persistent widow appears in the Gospel of Luke after Jesus talks about the unfolding reign of God and His imminent departure. Perhaps Jesus noticed the disciples needed to hear a "feel good" story. After all, if an unjust judge will give in to a powerless widow, how much more will a just God grant our petitions? Oh, if it were always so easy!

> Because of all the trouble this widow is giving me, I will see to it that she gets her rights.

> > Luke 18:5

In the Book of 1 Kings, we read about a time when the Prophet Elijah is at a low point in his career. After a showdown with the close advisors of Queen Jezebel, Elijah was on the run. He was hiding in a cave after saying to God, "Just kill me!

Elijah desperately wanted to hear words of encouragement. God tell Elijah, "Go out and stand before me on top of the mountain." While not exactly words of encouragement and certainly no solution to his woes, Elijah chose to be obedient,

The story goes on as Elijah is waiting for the Lord. The writer tells us that a furious wind blew that split the hills and shattered the rocks.

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Surely (When God Speaks) cont. from pg 1

Frankly, since human words are often more mean than meaningful, we often have trouble listening to each other. Our listening skills are particularly compromised when we don't want to hear what's being said or we' re too busy to pay attention.

Psychiatrist Morgan Scott Peck offers this insight in his best-selling book, *The Road Less Traveled*, "You cannot truly listen to anyone and do anything else at the same time."

But the truth is we' re often busy multitasking: texting, checking our email, surfing the internet, or planning what we will say while the other person is talking, or what we will do once the conversation ends.

Our current worship series is titled *Words*. While not all communication requires them, the words we speak or write are powerful. And so are words we don't say or write. In this week's chapters from *Woman of Words*, the Temple police arrest Mary and Matthew. They bring Matthew before Theophilus, the High Priest, who warns him to stop assisting Mary with writing the stories of Yeshua. They bring Mary before the former High Priest, Annas, who Nicodemus warned was the real power broker behind the scenes.

In a show of power, Annas reads aloud excerpts from stolen manuscripts, shedding light on what happened to the missing stories.

Mary tells Annas her Son is the Messiah. When questioned how she was so certain, she shared how an angel told her what was to happen before Yeshua' s birth. Her Son had no earthly father, for He was the Son of God.

After Matthew's release, he shares these thought while observing the people going about their day's busyness. "Outside the Temple, righteous Israel was on full display in the blue robes of the Pharisees, the richly embroidered garments of the Sadducees, and the spotless white robes of the Essenes... Mingling among these pictures of piety were ordinary people like me and Peter and Marythose who knew they were sinful creatures but who wanted to please HaShem [God] above all else...These were the wounded our Messiah came to redeem, and they were the people for whom Mary and I were writing."

Matthew's musing sets up the irony of Mary's arrest ordered by Annas, who also was the first to question her Son after His arrest. "How do you know this?" was the High Priest's question after Mary told Him that Yeshua is the Messiah. "I' ve seen Him," Mary replied.

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### Tage 4

### IN OUR PRAYERS

Kevin Croom Sylvia Pittman Jonathon Misner

Terrance Williams Mirium Watson



### FRIENDS AND LOVED ONES WHO ARE HOMEBOUND OR IN NURSING CARE

Dean Lamoreaux

Norma Buzzard

Nancy Elston

### COMING UP THIS WEEK NOVEMBER 13 - 19



Nov 13	Mon	2:00pm	Staff Meeting
Nov 14	Tues	10am-12N	Food Distribution
Nov 15	Wed		
Nov 16	Thu		
Nov 17	Fri		
Nov 18	Sat	4pm-8pm	Gary Allward Life Celebration
		In the Asbury	<sup>y</sup> Fellowship Hall
Nov 19	Sun	10:30am	New Beginnings
			Contemporary Worship

(We are live on *Facebook* and our newly launched <u>YouTube channel</u>. You can find these links along with more information about us on our website at *FlintAsbury.org*.)

### Upcoming Worship Series "Words"



### Book Club News

TREATER FORD FORCE CITES

Our companion book for our new worship series is Angela Hunt's third book in her

### **Asbury Staff**

Rev. Dr. Tommu McDoniel Pastor Kevin Croom Executive Director/CDC Connie Portillo Office Secretary Kim Sims Finance Director Sylvia Pittman **Empowerment** Arts Jim Craig Board & Leadership Chair Mike Sampson Farms Manager Terrance Williams Arts Center Mør Sr Prog Mgr Local Foods South Flint Soup Kitchen

Jerusalem Road Series. *A Woman of Words* recounts the time after the Resurrection of Jesus when the church first takes root as His followers share the good news.

The narrators are two familiar characters. Matthew was a tax collector named Levi when he first met Jesus. One of the least likely candidates for ordination. But Jesus saw in Matthew what others could not.

Mary, the Mother of Jesus, is one of the most recognized,

### Leadership in Worship & Service

Tony & Mirium Cyndi Anthony & Jim Jonathon & Terrance Yasheah & Mirium Christine & Norma Welcome Team Worship Leader Ushers Production Team Nursery Cafe and perhaps, least understood of all the persons who travelled with Jesus. Angela Hunt fills in the gaps using her imagination and an in-depth knowledge of scripture and speculation about scripture.

James, Peter and John ask Matthew to move to Jerusalem and help with the growing church. He dreams of preaching and performing miracles, but finds his dreams postponed after speaking with Mary, Yeshua's mother. Mary asks Matthew to help her write down the stories of Yeshua while the eyewitnesses are still available to be consulted.

Page 12

There is a plethora of metaphors that warn us about the impact of the words we speak. One that comes to mind is words are like toothpaste. Once you squeeze toothpaste out of the tube, you can't put it back.

And God said through the Prophet Isaiah that God's Word never returns empty, but always does whatever God intended.

We refer to the Bible as God's Word. We read Jesus is God's Word in the opening lines of John's Gospel.

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Tage 5





**Upcoming Worship Series** — "Words" ...cont from pg 5

Speaking of scripture, do you ever wonder where the four gospels we have in our bibles came from? Did four of the apostles try to capitalize on their inside knowledge with a lucrative book deal?

Welcome to our worship series, Words.

Our Worship Series beginning in October will take us to Thanksgiving. I encourage you to follow along with our companion book for this series, *A Woman of Words*, by Angela Hunt. This is the third book in her series, The Road to Jerusalem.

In her book, the Mother of Jesus asks Matthew to help her record the story of her Son's ministry. But Matthew is hoping to preach and teach like his colleagues do. Also, Mathew would not mind performing a few miracles.

However, he gets invited to help with the growing church in Jerusalem because Matthew has a head for numbers. After all, he was formerly a tax collector. A past Matthew would sooner forget rather than be defined by his former vocation.

Of course, Hunt's creative imagination regarding the origin of the gospels is not based on verifiable facts. She invites us to imagine together while learning more about how the early church evolved.

In this series, we focus on what happened after the Resurrection of Jesus.

I pray that you will join us each Sunday morning at 10:30am. We share our weekly episodes on our *YouTube channel*. We go live at 10:30am. You can find these links along with more information about us, or join our live broadcast on our *website* at *FlintAsbury.org*.

Pastor Tommy

Fage 6

Angela Hunt, A Woman of Words, Minneapolis: Bethany House, 2021

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### LIFE GROUP QUESTIONS & MORE:

The Word I speak will not fail to do what I plan. My Word will do everything I send it to do.

lsiah 55:1-13

### NOTES FROM WORSHIP

### QUESTIONS FOR LIFE GROUPS

- 1. Read Isiah 55:1-13. What are your thoughts after reading this text? What do you hear God saying to you as you read and reflect on God's Words?
- 2. Read this week's articles titled *Surely?* Do you consider yourself a good listener? Is so, what helps you to be a good listener? If not, what are some changes you can make to be a better listener?
- 3. How can the members of your group help you this week and on-going to help you to be more receptive to hearing and understanding the Word of God? Pray for each other to have the Holy Spirit bless you with more courage.







### "Feed Flint"

Fage 9

A meal goes a long way for a senior living alone, a family struggling to make ends meet, or a child fearful of empty shelves at home. But for the residents of Flint who carry the effects of lead-tainted water, nutrition is critical. Feed Flint provides locally grown, chemical-free, fresh produce to residents living in and around Flint. And we're hoping that you can help us provide 10,000 meals this summer.

Feed Flint includes takeout meals, produce boxes with recipes, and home deliveries as part of our work to guide and support families in moving to sustainable abundance. The reality is that Michigan's food insecurity levels got worse during the COVID-19 pandemic, and this summer's recovery is leaving behind those at the most risk of having to miss meals.

### Flint families continue to struggle with the ongoing effects of the water crisis.

We're bringing together the resources of the Asbury Community Development Corporation. This includes Asbury Farms, the South Flint Soup Kitchen, the Asbury Community Help Center, multiple food pantries, and our Sizzling Culture Mobile Food Trailer. Our plan is to care for our neighbors when they need it most. We accept all people as they are, and our doors are always open to anyone.

Asbury Farms provides locally grown produce used to create fabulous and nutritious meals. Our seed-to-table approach is community-based. This not only helps families make it through emergencies and crises. We help move families towards sustainable abundance.

Our Sizzling Culture program provides jobs and new skills to our city's youth. This includes year-round employment. Our staff and most of our volunteers come from the neighborhoods we support. We call this sustainable abundance because families move from need-based on scarcity to enough based on community-generated abundance.

Our work is also about food and justice. Our vision is a revitalized community where every resident can use their talents and passions for the common good, where children grow into active citizens. And all residents can enjoy safety, good health, and a culture that fosters life-long learning and satisfying lives. This summer, help us address food insecurity and strengthen Flint's budding local food system by supporting the Feed Flint campaign. Thank you for taking the time to see what we're doing and considering how you can help.

> Donate to our Feed Flint Campaign by visiting: flintasbury.org/feed-flint-donate

SOUTH FLINT SOUP KITCHEN - BOTTLED WATER DRIVE Page 10

# South Flint Soup Kitchen Bottled Water Drive

## ALL SUMMER LONG!

Our clients need bottled water for cooking, going with sack lunches, to bathe and brush their teeth with, and more!

Donations are acepted Monday-Friday 9:30am-Noon at South Flint Soup Kitchen, 3410 Fenton Road (3 blocks north of Atherton Road) Flint, MI 48507

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Questions? Call 810-239-3427 or email southflintsoupkitchen@gmail.com

To donate: www.mightycause.com/feedflint

# Show Your Support For Your Local Farm

We need your help to purchase fencing to keep our furry friends from eating up all our crops and not sharing with us.

## How You Can Donate

- Text "FARMCDC"
- to 53-555
- Scan QR Code
- www.flintfunder.com

### **Donate Now**



More Information : (810) 235-0016 funding@flintasbury.org Reluctantly, he agrees, although the two face numerous complexities. For one, Gaius Caesar, more commonly known as Caligula, decides to raise a statue of himself in the Holy Temple. And he is willing to kill every man in Israel if needed.

Matthew's attention turns to saving his people. Meanwhile, Mary encourages him to come to terms with his past. When they finally near the completion of their project, Matthew realizes that the job he reluctantly accepted might be his God-given destiny.

Although Hunt's book is fictional, her attention to details in scripture challenges our knowledge of the Bible. With each character, we meet the questions that percolate inside us. What parts of her description are likely genuine, and which are made up?

Angela Hunt has published over 100 books, selling nearly 5 million copies worldwide. Angela, a New York Times bestselling author, received the Times Book Club Lifetime Achievement Award in 2006. She has a Ph.D. in biblical studies in theology and is well-versed in biblical text. Angela can be found online at <u>www.angelahuntbooks.com</u>. Our Book Club does not meet as a group. However, our weekly messages reference that weeks chapters. You can anticipate spoiler alerts unless you keep up with the pace. I've purchased ten books but when they're gone you can still purchase your own copy or visit your local library.

You can contact our office with questions, by phone or simply type your question or enter a prayer request on our website's homepage — <u>FlintAsburyChurch.org</u>.

Pastor Tommy

Angela Hunt. A Woman of Words. Minneapolis: Bethany House, 2021.

### \*\* WAYS TO GIVE TO SOUTH FLINT SOUP KITCHEN \*\*

Fage 13

Cash or checks can be sent to/dropped off at South Flint Soup Kitchen, 3410 Fenton Road, Flint, MI 48507. Please make checks out to South Flint Soup Kitchen!

### Online at www.mightycause.com/feedflint

Donations can be dropped off Monday-Friday 11am-12Noon. Calling ahead is not necessary, but our needs change frequently, so calling ahead of time is a good idea!

Give time! We need volunteers!!! Volunteers arrive at 9:30am and are done by 12:30pm. Tasks include handing out lunches, assisting in the Angel Closet, light cleaning, putting together items to pass out to clients, and more.

Refer people!!

Questions??? Call 810-239-3427 or email southflintsoupkitchen@gmail.com

### Persistence (Hearing God's Voice) ... cont from pg 2

Surely, God must be in the wind, Elijah figured. After all, when we are desperate to make sense of everything falling apart, we look for signs and the more dramatic the higher our hopes may be. After all, does not God control the wind?" we might think to ourselves. But the Lord was not in the wind.

The writer tells us that after the wind stopped blowing, there was an earthquake. Our earth is a mass of soil and rock hurling through space while spinning, creating fissions in the superstructure that shakes all that is nearby with a deadly force. Surely, God must be the force behind earthquakes.

It makes sense that when our circumstances cause us to question whether we fit at all into God's plan for good. Again, Elijah looked for God, but the Lord wasn't in the earthquake.

It turned out the earthquake was neither a sign nor a message.

And then there was a great fire. Fire cleanses in a destructive way, consuming whatever gets into its path and leaving charred remains in its path. Yet new life eventually comes out of the aftermath.

Similarly, Jesus tells us that spiritual transformation requires a burning away of impurities, leaving that which is Holy. Perhaps we go through fires and they leave us feeling charred and discarded at first, but we grow and new life comes out of us. Perhaps Elijah needed further refining before he was ready to hear from God.

However, the fire was neither a sign nor a message from God.

But after the fire, there was the soft whisper of a voice. Elijah was still hiding in the cave, but he was close enough to God to hear it, although he couldn' t make out the words completely. Elijah covered his face with his cloak and went out and stood at the entrance of the cave.

We all go through windstorms, earthquakes and fires of our own. Sometimes these events are like train wrecks, leaving parts, pieces, and bodies scattered and destruction in their wake.

Sometimes the windstorms, earthquakes and fires that we go through become distractions that keep us preoccupied and unable to hear God's whisper? They cause us to take cover in our cave afraid of what may happen next.

What if most of the things that distract us are more easily described as the ebb and flow of life? Some mornings are so still that the leaves barely move, if at all. Other days, we need to hold on to our hat and lean into the wind.

Similarly, some days are calm while other days are full of turmoil. Like the difference between a loud shout and a gentle whisper, it seems easier to hear God's voice on days when our lives are more calm than on the days of turmoil.

You can join us each Sunday in person or online by clicking the button on our <u>website's</u> homepage -

<u>Click here to watch</u>. This button takes you to our <u>YouTube channel</u>. You can find more information about us on our website

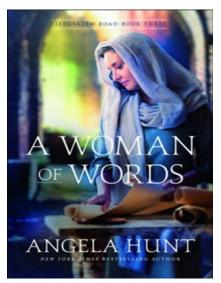
### at *FlintAsburyChurch.org*.

A reminder that we publish this newsletter that we call the *Circuit Rider* each week. You can request this publication by email. Send a request to *connect@FlintAsbury.org* or let us know when you send a message through our *website*. We post an archive of past editions on our website under the tab, Connect - choose *Newsletters*. Pastor Tommy

Our series was inspired by and relies on content provided by Angela Hunt. *A Woman of Words*. Minneapolis: Bethany House, 2021.

### BOOK CLUB UPDATE ...





Welcome to the first episode of our new worship series, Words. Each week there is a reading assignment in our companion book, *Woman of Words* by Angela Hunt.

Reading along with us is completely optional. I plan to recap each week's chapters and focus on one or more of the author's references to stories found in scripture.

Nevertheless, we chose this approach to our series based on experience. Those who read the companion book report a deeper connection to scripture.

We begin with the first four chapters. Matthew, an apostle of Jesus is asked by Peter and John, also apostles, and James, a brother of Jesus, to move to Jerusalem to help.

Here is the schedule for episodes two through eight:

Oct 8	Chapters 5 - 9
Oct 15	Chapters 10 - 15
Oct 22	Chapters 16 - 21
Oct 29	Chapters 22 - 28
Nov 5	Chapters 29 - 33
Nov 12	Chapters 34 - 40
Nov 19	Chapters 41 - 45

Cyndi and I are on vacation Sunday, November 26. The Season of Advent begins Sunday, December 3 with a new worship series.

Our Book Club does not meet as a group. However, our weekly messages reference that weeks chapters. You can anticipate spoiler alerts unless you keep up with the pace. I've purchased ten books but when they're gone you can still purchase your own copy or visit your local library.

You can contact our office with questions, by phone or simply type your question or enter a prayer request on our website's homepage — <u>FlintAsburyChurch.org</u>.

**Pastor Tommy** 

Angela Hunt. A Woman of Words. Minneapolis: Bethany House, 2021.

### LIFE CELEBRATION FOR OUR PAST PASTOR GARY ALLWARD





We know you would be here today if heaven wasn't so far away

# **Gary Allward**

### Life Celebration

Spaghetti Dinner | Bake Sale | Fundraiser | Auction & Raffles | Accepting Money Donations

4PM - 8PM November 18th 2023 Asbury United Methodist Church | 1653 Davison Rd , Flint MI 48506 810 . 513 . 1983 | 810 . 235 . 0016 | youth@flintasbury.org

### Surely (When God Speaks) ... cont from pg 3

In the Book of Isaiah, God reminds us, "My thoughts are not your thoughts, neither are your ways My ways." In fact, the thoughts of God are so different, so much more powerful, so much more wise, so much more loving, that even to compare what we say to what God says is utterly foolish.

When God speaks, all of creation is affected. God's word is as reliable as the rules of nature. The rain soaks the thirsty ground, nurturing the seed which brings life out of the ground. This is the way God intended it so this is how it works.

"My word ... will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it," says the Lord. It is not a gamble. It is not about probability and statistics. God's word is a sure thing. God gets God's way all the time.

The Word I speak will not fail to do what I plan. My Word will do everything I send it to do.

lsiah 55:11

In the first part of Isaiah, something went terribly wrong, and the people had ceased being faithful to the covenant that God made with King David. God reduced the land to briars and thorns under divine judgment. God's acts of grace later removed this judgment, but only if the people repent of their hypocrisy and listen carefully to God's Word. As they do, there is a reversal of fortunes as God extends the everlasting covenant made with David to God's people.

Jesus Christ is the Word of God. Jesus lived among people and accomplished that which God intended.

Are you listening?

You can join us each Sunday in person or online by clicking the button on our <u>website's</u> homepage - <u>Click here to watch</u>. This button takes you to our <u>YouTube channel</u>. You can find more information about us on our website at <u>FlintAsburyChurch.org</u>. A reminder that we publish this newsletter that we call the *Circuit Rider* each week. You can request this publication by email. Send a request to <u>connect@FlintAsbury.org</u> or let us know when you send a message through our <u>website</u>. We post an archive of past editions on our website under the tab, Connect - choose <u>Newsletters</u>.

Pastor Tommy

Our series was inspired by and relies on content provided by Angela Hunt. *A Woman of Words*. Minneapolis: Bethany House, 2021.

## ARE YOU INTERESTED IN BUYING HOMEMADE SALSA .... HOMEMADE SALSA??!! WOULD YOU AT LEAST LIKE TO TRY IT??



IF YOU ARE INTERESTED, PLEASE CALL THE ASBURY CHURCH OFFICE 810-235-0016

> PRICES ARE: 12 OZ. \$4.99 24 OZ \$8.99 THE GREEN SALSA WILL BE MILD. THE RED SALSA WILL BE HOT.